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6 Attorneys for Third Party
STEVEN ZIMMERMAN

UNITED STATES DISTRICT COURT

8 DISTRICT OF NEVADA

9 VALERIE HIRATA; WHITNIE TAYLOR; and
10 ANGELA JONES

Case No.: 2:13-cv-02302-LDG-(VCF)

11 Plaintiffs,

12 THIRD PARTY STEVE ZIMMERMAN'S
13 MOTION TO REMOVE THE LAW OFFICES OF
14 STEVEN J. PARSONS FROM THE SERVICE
15 LIST

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vs.

12 SOUTHERN NEVADA HEALTH DISTRICT, a
13 political subdivision of Clark County, Nevada;
14 GLENN SAVAGE, in both his individual and
15 official capacity; AMY IRANI, in both her
16 individual and official capacity; SUSAN
17 LABAY, in both her individual and official
18 capacity; JACQUELYN RAICHE-CURL, in both
19 her individual and official capacity; LORRAINE
20 FORSTON, in both her individual and official
capacity; ANGUS MACEACHERN, in both his
individual and official capacity; ROBERT
GUNNOE, in both his individual and official
capacity; KIM DIPASQUALE, in both her
individual and official capacity; LAWRENCE
SANDS, in both his individual and official
capacity;

21 Defendants.

22
23 Third Party, STEVEN ZIMMERMAN, by his attorney, Andrew L. Rempfer of the LAW
24 OFFICES OF STEVEN J. PARSONS, hereby requests the proceeding list of counsel, and staff, be
25 removed from the list of individuals receiving any filings in this matter via the Court's electronic
26 filing system:

27 . . .

1 (1) Steven J. Parsons (Steve@SJPlawyer.com)
2 (2) Joey N. Mott (Joey@SJPlawyer.com)
3 (3) Andrew L. Rempfer (Andrew@sjplawyer.com)
4 (4) Candice Benson (Candice@SJPlawyer.com); and,
5 (5) Kenia Gutierrez (Kenia@SJPlawyer.com)

6 Third Party Steven Zimmerman is not an active participant in this litigation. As such, no
7 party will be prejudiced by counsels' withdrawal.

8 Dated: Wednesday, September 7, 2016.

9 **LAW OFFICES OF STEVEN J. PARSONS**

10 /s/ Andrew L. Rempfer
11 ANDREW L. REMPFER

12 Attorney for Third Party
13 STEVEN ZIMMERMAN

14 **CERTIFICATE OF SERVICE**

15 Pursuant to FRCP 5(b), I hereby certify that on this 7th day of September, 2016, I
16 electronically filed the preceding Third Party Steven Zimmerman's Motion to Remove the Law
17 Offices of Steven J. Parsons from the Service List using the ECF/CM electronic filing system,
18 which will send an electronic copy of this filing to the following counsel of record:

19 LAGOMARSINO LAW OFFICE FISHER & PHILLIPS LLP
20 ANDRE M. LAGOMARSINO, ESQ. Attn: MARK RICCIARDI, ESQ.
21 3005 West Horizon Ridge Parkway, #241 Attn: WHITNEY SELERT, ESQ.
22 Henderson, NV 89052 Attorneys for Southern Nevada Health
23 Telephone: (702) 383-2864 District, Maceachern, Sands, Gunnoe and
24 Attorney for Plaintiffs Dipasquale

25 OLSON, CANNON, GORMLEY,
26 ANGULO & STOBERSKI
27 Attn: WALTER CANNON, ESQ.
28 Attn: PETER ANGULO, ESQ.
29 Attorneys for Defendants Savage, Irani,
30 Labay, Raiche-Curl,

31 Dated: Wednesday, September 7, 2016.

32 /s/ Kenia Gutierrez
33 An employee of **LAW OFFICES OF STEVEN J. PARSONS**

1 IT IS HEREBY ORDERED that Third Party Steve Zimmerman's Motion to Remove the Law
2 Offices of Steven J. Parsons from the Service List (ECF No. 225) is GRANTED.
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6 **IT IS SO ORDERED.**
7 *Court Clerk*
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9 **UNITED STATES MAGISTRATE JUDGE**
10 **DATED:** 9-8-2016

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